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OF EXCELLENCE

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ABSTRACT

Since excellence is rarest of rare it both confuses and amuses us simultaneously. It renders a romantic soul spell bound. Man, from cradle to coffin, faces its various forms and features having different degrees and dimensions as well. Nature offers excellent beauty. Unobstructed view of nature is always excellent. An innocent child pleases with excellent laughter. Lover attracts with excellent smile. Love at first sight falls into this category. To a hungry person food is excellent. Hunger is the enemy of any living object that reaches in time with excellent accuracy.

KEYWORDS: Excellent, quality, outstanding, extremely good, eminent, superb, rare

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Excellence is the quality of being outstanding or extremely good e.g., awards for excellence. It implies an outstanding feature or quality. As such it gets appreciation.

Excellent means very good of its kind e.g., excellent advice. It is eminently good. It is first class. It is superior. It is second to none. It is not second to anything. It is always ahead. It does not follow anybody. It is not follower. Rather everybody follows it. Thus it gives birth to follower. Here lies its uniqueness. In this regard it is quite unique in nature.

An excellent scholar is one who is extremely meritorious. He is genius who possesses extraordinary merit. It is a rare virtue. Only a blessed soul gets and enjoys this heavenly grace. A cursed soul is deprived from such divine wish.

Excellent is used to indicate approval or pleasure. For example: What a lovely idea! Excellent! Excellence is an attribute. Excellence of anything helps to forget the pain thereby offers pleasure.

Excellence has both qualitative and quantitative outcomes. In case of quantitative outcome it remains same and identical. For example: If there are five apples all will count five. There will be no reporting of six or four apples in the basket. But in case of qualitative judgement it varies person to person. Any qualitative judgement varies on the perception. As such it is not unique. Any perception depends on taste, temperament, attitude, etc., i.e., on characteristic nature and behaviour of the concerned connoisseur.

In literature ninety may be nineteen. In art the judgement differs depending on colour, contrast, etc. In fine art the difference is due to theme. These differences are called angles or point of views. These points of views, further, vary person to person.

Even it is not culture free. As such one excellent judgement in one culture or by one reviewer may be discarded by another learned critic. All are excellent in case of their respective rigidities or orthodoxies or conservative essences in disguise of judgements.

A beautiful face is always excellent. It attracts and enchants all. If it is culture free then it is appreciated by all lovers. But this excellent face will not be permanently excellent. As time passes wrinkles appear. Face becomes ugly. It is quite natural. More natural is the departure of all sycophants. Hardly a man can think of this decay and denial at youth. He experiences the uncared attitude when he reaches the autumn of life. He realises the negligence and avoidance by the once near and dear ones. He has nothing to do except repentance for the desertion.

In case of natural beauty it is universally accepted. Morning is always beautiful to any early riser of any part of the world. It is as if universal truth. It is permanently excellent.

Excellence is not a matter of joke. All cannot appreciate it. To value it one has to reach a level. A substandard person cannot recognise it. Through appreciation one does not show respect to the elevated soul, simultaneously it gets reciprocation as well.

A king is excellent to his countrymen only. On the other hand a wise is honoured as excellent by everybody and everywhere. Thus the wise breaks the barriers, as are faced with, and crosses all boundaries with his excellent wisdom.

Excellence is positive in nature. It means full. It is 100 % percent achievement. Though it is mundane its outcome and feeling are divine in nature. A person enjoys intense heavenly delight when he attains the highest level of desire. Only a blessed soul enjoys this immortal light. In contrast a cursed soul is deprived from such divine blessing.

There is good. There is better. There is best. Excellent is the better than best. It is the last destination of positiveness. Thus excellent means extremely good. An excellent character always follows the right track. Such a pure soul seldom does any wrong or illegal deed. That's why he is respected by all and everybody.

It is difficult to be excellent. It is more difficult to show consistency. It is most difficult to hold this expertise for long. This is equally true in every sphere of life in case of everybody.

They say Rome was not built in a day. It means nothing can be achieved overnight. Excellent achievement is a matter of far-off dream. Thus to attain excellent level of anything untiring devotion for long is a must. Devotion is alias and akin to physical pain. Very few persons can bear that pain. This answers why we see few fortunate persons around us who attain excellent success.

Excellent implies ideal. Ideal is always unattainable. As such only an ambitious person dares to dream to acquire this trait. Only a wise soul can attain it.

Since excellence is rarest of rare it both confuses and amuses us simultaneously. It renders a romantic soul spell bound. Man, from cradle to coffin, faces its various forms and features having different degrees and dimensions as well.

Nature offers excellent beauty. Unobstructed view of nature is always excellent. An innocent child pleases with excellent laughter. Lover attracts with excellent smile. Love at first sight falls into this category. To a hungry person food is excellent. Hunger is the enemy of any living object that reaches in time with excellent accuracy.

Excellent is a relative perception. First love is always excellent. It renders the lover blind. Sometimes emotion makes one blunt. If at that jovial period if a lover marries then after being free from emotion he

repents. Sometimes he departs his partner. This happens so when love is one-sided. In case of bi-partite attraction the bondage lasts long.

The poor is envious of the richness of the rich. But a poor person can hardly think the tremendous labour both physical and mental thus offered by the concerned rich person to reach that coveted excellent dream land.

Similarly, an expert player shows excellent skill in the field. This excellent skill is the outcome of long practice which remains unknown to us. This is equally true in case of a successful student. The secrecy of excellent success is identical in ever sphere of life.

An article surpasses its excellence when it encompasses all the concepts. Its contents are so sufficient that question of deficiency does not arise.

Excellence indicates something or someone which/who is flawless. It has some divine significance. It is such an attribute to which nothing can be compared with. It is unparallel. None can raise any voice against it.

Creation of an excellent author is also excellent. Such an article needs not any clarification. It is already best in its own form.

An excellent person can create an excellent work through his excellence. They say where goodness ends greatness begins. Here lies his glory. Here lies his greatness. Thus greatness is alias and akin to excellence.

If any judgement is based on logic then choice becomes permanent. Permanent settlement if is done amicably considering due respect to all opinions is always excellent. As such a fickle-minded person is well advised to think deeply for final decision considering look before you leap.

CONCLUSION

Look before you leap is an excellent proverb. Proverbs are always excellent since they get recognition after long observations. They are time tested. They are culture free. Thus they are immortal. Thus they serve, secure and alert the society since time immemorial with excellent care.

REFERENCES

No reference, since the present article is an outcome of Creative Nonfiction Writing.